

II Kings 8, 9

"Like The Driving of Jehu"

I Kings 19:15-17 first time mentioned, Elisha at Hama
commanded to anoint Hazael, his own Syria, Jehu King over Israel.
Elisha prophet in his street. For unknown reason, did not do it personally.

[II Kings 9:25] I Kings 21:16-24 first time appears: He and
his counsel in army BOKAR road behind Ahab when west
down to Jezreel to possess the vineyard of Naboth: the meet with Elisha.

II Kings 9:1-10 The anointing of Jehu
Seize Hazael. Bilkad - Jehu Captain of the host
while there, the sudden appearance of a youth of wild appearance
From Elisha, one of the sons of the prophet, with a secret vial of oil...
II Kings 9:11-15
when Jehu re-appeared, could not hide, secretly anointed and
killed him - finally done
In a moment, enthusiasm, he any like fire...
cut off all communication with Jezreel

II Kings 9:16-28 Slaughter of the Two Kings
Made Bilkad captain of the host
cut off the Jezreel

Jehoram, son of Ahab then re-coming from wounds received
in the war with the Syrians.
Athaliah, son of Athaliah daughter of Ahab and Jezebel, King of
Judah came to visit his uncle.
watchmen...

Two Kings hasten to meet Jehu in field of Naboth -
slay Jehoram... singly of Elisha
soldier mutually wound Athaliah, did not stop to do.
[when he slays Athaliah resurrects the army, slays all the seed of
his mother, the king, and saves little Jezebel.]

9, 8 April II
II Kings 9: 30-37 Dogs eat Jezabel
"painted her face" "hair her hair" } some suggest to captivate
"old Egypt, 'adamed'" } more likely, she is queen used
to command soldiers

the two or three elements - dates her injuries, interview say

II Kings 10: 1-11 Jehu slays (he others to) the Queen, Ahab.
"and Ahab had seven sons" (he slays) Ahab had...
Challenges them to set up me / their wives a big, fight
The Ahab in basalt

II Kings 10: 12-14 On road to Samaria, slays ^(himself) ^{himself} ^{himself} Ahaziah

II Kings 10: 15-28 Destroy all the Baalites in Israel
Jehonadab the Rechabite, famous for devotion to the faith

II Kings 10: 29, 30, 31

The Son of Jehu.

Raised up by God to great reforms
Did his work with a daring, purposeless violence.
Commanded to destroy Baal, which spared none. of. Unlike Saul
with the Amalekites, spared Agag, but, as Achish, blocks...
Whose full response wrought on heart of Achish, scarcely
learned to "impartite" Baal - rays to Jehonadab, "Come see
I zeal for the Lord" proceeded to slay priests, followers of Baal.

BUT
in the next that ministers his purposes, in deadly earnest
but no true heart for God.
Destroys images of Baal - worships the golden calves at Baal
Lovers of the first order - no builders of the house, Jehovah
Animal impulses - but no spiritual forces
Flesh and death and energy of the flesh - but not even the seed in
his soul.

The energy of the flesh - vs. the spiritual service of God
LOOK, HOW MARVELOUS ↓ BUT THIS
- against these leaders, a man of action a service } dreamer
rise 6:00 a.m., go to church } faulting
} reality
no spiritual heart

faithful to inheritance.
- joined by family connections
received this religion like received their names } but never
when necessary } born again

- great zeal in civic enterprises agent } but no work
purity, shrew, etc. etc } for the heart soul
of man.

- preaching in the energy of the flesh vs. the spirit
- organizing, reality, in... why do we work, build, buy?
Lack of heart of our zeal? Pleasure given - secured but the heart duty of soul
and our work for us & for X?

